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# CITY OF MORGAN HILL

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

## LIBRARY COMMISSION

SPECIAL TRAINING MEETING  
SATURDAY, OCTOBER 28, 2000

408-779-7271

Chair	Evelyn Kobayashi
Vice-Chair	Kathleen Keeshen
Commission Member	Charles Dillman
Commission Member	Jeanne Gregg
Commission Member	Carol G. Holzgrafe
Commission Member	Kathleen Stanaway
Commission Member	Mary Ellen Salzano

**NOON- 4:00 P.M.**

**BOARD EFFECTIVENESS TRAINING PRESENTED BY CALTAC (CALIFORNIA ASSOCIATION OF TRUSTEES AND COMMISSIONERS).**

**LIBRARY COMMISSIONERS WILL BE PARTICIPANTS IN THE TRAINING TO BE HELD AT THE COMFORT INN AND SUITES, 8452 EDES AVENUE, OAKLAND, CA**

**ADJOURNMENT** Next meeting scheduled for November 13, 2000.

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to

the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE**

**AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.